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Docket No. SE9-99-007 (1963-7342)

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

<u>UTILITY APPLICATION AND APPLICATION FEE TRANSMITTAL (1.53(b)</u>

ASSISTANT COMMISSIONER FOR PATENTS Box Patent Application Washington, D.C. 20231 Sir: Transmitted herewith for filing is the patent application of All Inventor(s) including Address(es) James S. LIPSCOMB, Sih-Pin S. CHANG, Shu-Chun Jean CHEN, Keeranoor KUMAR, Jai MENON, Arun RAMCHANDRA, Liang-Jie ZHANG, Robert C. PLOTKIN, Eric H. **ROFFMAN** SYSTEM AND METHOD FOR RECONCILING MULTIPLE INPUTS For: Enclosed are: [X] 1 page cover sheet 17 page(s) of specification, 1 page(s) of Abstract, 7 page(s) of claims 7 sheets of drawing [X] formal informal page(s) of Declaration and Power of Attorney Unsigned Newly Executed Copy from prior application Deletion of inventors including Signed Statement under 37 C.F.R. § 1.63(d)(2) Incorporation by Reference: The entire disclosure of the prior application, from which a copy of the [] combined declaration and power of attorney is supplied herein, is considered as being part of the disclosure of the accompanying application and is incorporated herein by reference. []

Microfiche Computer Program (Appendix)

[] page(s) of Sequence Listing

> computer readable disk containing Sequence Listing []

[] Statement under 37 C.F.R. § 1.821(f) that computer and paper copies of the Sequence Listing are the same

[]	Assignment Papers (assignment cover sheet and assignment documents)	
	[] A check in the amount of \$40.00 for recording the Assignment.	
	[] Assignment papers filed in parent application Serial No	
	[] Certification of chain of title pursuant to 37 C.F.R. § 3.73(b).	
[]	Foreign priority is claimed under 35 U.S.C. § 119 from Patent Application(s) No dated	
	[] Priority document(s) will be submitted at a later date.	
	[] Priority document(s) is/are submitted herewith.	
[]	Information Disclosure Statement	
	[] Copy ofcited references	
[]	Preliminary Amendment	
[X]	Return receipt postcard (MPEP 503)	
[]	This is a [] continuation [] divisional [] continuation-in-part (C-I-P) of prior application serial no.	
[]	A preliminary Amendment is enclosed. (Claims added by this Amendment have been properly numbered consecutively beginning with the number following the highest numbered original claim in the prior application.	
[]	The status of the parent application is as follows:	
	[] A Petition For Extension of Time and a Fee therefor has been or is being filed in the parent application to extend the term for action in the parent application until	
	[] A copy of the Petition for Extension of Time in the co-pending parent application is attached.	
	[] No Petition For Extension of Time and Fee therefor are necessary in the co-pending parent application.	
[]	Please abandon the parent application at a time while the parent application is pending or at a time when the petition for extension of time in that application is granted and while this application is pending has been granted a filing date, so as to make this application co-pending.	
	[] Transfer the drawing(s) from the patent application to this application.	
	[] Amend the specification by inserting before the first line the sentence: This is a [] continuation [] divisional [] continuation-in-part of co-pending application Serial No	

TOTAL \$1,354.00

CALCULATION OF APPLICATION FEE I. Basic Fee Number \$760.00 Number Filed Extra Rate Total -20= 7 \$126.00 Claims 27 \$18.00 Independent 9 \$78.00 \$468.00 - 3= 6 Claims Multiple Dependent Claims Additional Fee \$260.00 yes \$ Additional Fee NONE [X] no

[]	A statement claiming small entity status is attached or has been filed in the above-identified parent
	application and its benefit under 37 C.F.R. § 1.28(a) is hereby claimed. Reduced fees under 37 C.F.R.
	§ 1.9(F) (50% of total) paid herewith \$ 0.00 .

- [] A check in the amount of \$ ____ in payment of the application filing fees is attached.
- [X] Charge Fee(s) to Deposit Account No. 09-0459 Order No. <u>SE9-99-007 (1963-7342)</u>. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
- [X] The Assistant Commissioner is hereby authorized to charge any additional fees which may be required for filing this application, or credit any overpayment to Deposit Account No. 09-0459. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

Dated: November 22, 1999

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FORM: UTL-TRAN.NY

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